MASSES

Weekends

Saturday 4:30 p.m. Sunday 9:30 a.m. and 12 Noon

Holy Days

See inside for Mass times.

Weekdays

Tuesday 5:30 p.m. Wednesday-Friday 8:30 a.m.

EUCHARISTIC ADORATION

First Tuesdays of the Month 6:00-7:00 p.m.

PARISH MEMBERSHIP

Welcome to new members. Parishioners entering, leaving or moving within the parish should contact the parish office.

OUR LADY OF PEACE CATHOLIC CHURCH

20 E. Dominion Boulevard Columbus, Ohio 43214

Parish Office 614-263-8824 E-mail olp@olp-parish.org

Father Sean Dooley, Pastor sdooley@columbuscatholic.org Jeffrey Fortkamp, Deacon

jfortkamp@olp-parish.org www.olp-parish.org

SACRAMENT OF RECONCILIATION

We have regularly scheduled Confessions on Saturdays, 3:30 p.m. Please note that this will take place in the confessional by the Our Lady of Peace side altar. The confessional is big enough that we can maintain a distance of six feet. You will have the choice between behind the screen or face to face.

MARRIAGES

Arrangements should be made at the parish office at least six months prior to the marriage.

BAPTISMS

Prior to the Baptism of your first child, a 90-minute parent preparation course is required. The course is offered every second Wednesday of the month at 7:00 p.m. (10 people per class due to COVID-19). To register for the parent class, or to schedule a Baptism, please contact the parish office.

SICK CALLS

Notify the parish office for visits and/or Communion calls to the sick or shut-ins.

BULLETIN DEADLINE

Monday by noon Please e-mail notice to olpbulletin@olp-parish.org



SIGN-UP ONLINE

https://ourladyofpeacechurch.flocknote.com/everyone

OR TEXT-TO-JOIN* Text olp614 to 84576

* Text **STOP** to **84576** to stop text notifications at any time. Text **HELP** for help.
There is no charge for this service, but your carrier message and data rates may apply. View privacy policy & terms at **flocknote.com/txt**.



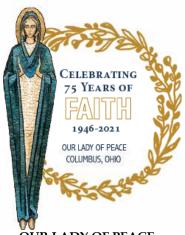
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Father Sean Dooley, sdooley@columbuscatholic.org

Deacon

Deacon Jeffrey Fortkamp jfortkamp@olp-parish.org

Pastoral Minister

Sister Barbara Kolesar, O.P. 614-263-4271

Office Manager

Debbie Mahler dmahler@olp-parish.org

Business Manager

Angie Lee alee@olp-parish.org

Director of Liturgy and Music

Julie Cottrill jcottrill@olp-parish.org

Administrative Assistant

Katy Wyatt kwyatt@olp-parish.org

Bulletin Editor

Frances Black olpbulletin@olp-parish.org

Director of Faith Formation

Peter Richards prichards@olp-parish.org

Our Lady of Peace School

Jim Silcott, *Principal* 40 E. Dominion Boulevard 614-267-4535 jsilcott@cdeducation.org

Maintenance

Garrett Miller, Director gmiller@olp-parish.org Jennifer Bryant jbryant@olp-parish.org

PSR Director

Jennifer Pawley jpawley@olp-parish.org

Discipleship and the Cross

Whether we really have found God's peace will be shown by how we deal with the sufferings that will come upon us. There are many Christians who do, indeed, kneel before the cross of Jesus Christ, and yet reject and struggle against every tribulation in their own lives. They believe they love the cross of Christ, and yet they hate that cross in their own lives. And so in truth they hate the cross of Jesus Christ as well, and in truth despise that



cross and try by any means possible to escape it. Those who acknowledge that they view suffering and tribulation in their own lives only as something hostile and evil can see from this very fact that they have not at all found peace with God. They have basically merely sought peace with the world, believing possibly that by means of the cross of Jesus Christ they might best come to terms with themselves and with all their questions, and thus find inner peace of the soul. They have used the cross, but not loved it. They have sought peace for their own sake. But when tribulation comes, that peace quickly flees them. It was not peace with God, for they hated the tribulation God sends. Those who merely hate tribulation, renunciation, distress, defamation, imprisonment in their own lives, no matter how grandiosely they may otherwise speak about the cross, these people in reality hate the cross of Jesus and have not found peace with God. But those who love the cross of Jesus Christ, those who have genuinely found peace in it, now begin to love even the tribulations in their lives, and ultimately will be able to say with scripture, "We also boast in our sufferings."

~ Dietrich Bonhoeffer, Meditations on the Cross



ST. VINCENT de PAUL SOCIETY

This weekend, March 6/7, St. Vincent de Paul will be collecting after all the Masses. During these cold winter months, your generosity helps people stay in their homes, keep the heat on and put food on the table. Since December, we've been able to directly provide rent, utilities, food and bus transportation for 50 individuals and families. Your continued support is what makes it possible. Despite eviction moratoriums, stimulus checks, special unemployment, etc., many people are struggling right now. They may be at risk of becoming homeless or have difficulty feeding their families. Sometimes, a neighbor gets a job, but has no way to get to it. The number of requests for help we now receive is unprecedented. If you're not able to attend Mass and would like to contribute, you can mail a check to the church made out to OLP SVDP, or select St. Vincent de Paul Society in the Online Giving link on the OLP Webpage. Thank you in advance for your generosity.

RCIA



This Saturday and the next two Saturdays during the Vigil (4:30 p.m.) Mass, Our Lady of Peace will celebrate the "Scrutinies," as part of the RCIA process. These three times during Lent, the Church prays the scrutinies for our elect preparing for Baptism at the Easter Vigil. This year the parish has one elect, **John Aristide**, who is preparing for Baptism, as well as two adult candidates who seek to complete their initiation in the Catholic Church – **Greg Fackler** and **Shannan**

McCreary. Building on the beautiful readings from Year A in the Lectionary cycle (Jesus' encounter with the Samaritan woman at the well, the story of the man born blind, and the story of the raising of Lazarus), we pray during the scrutinies for John to encourage a spirit of repentance in him who seeks a worthy celebration of Baptism. Father Dooley prays that the spirit of evil may be replaced by the spirit of good. Scrutinies also offers John the support he needs to approach the waters of Baptism worthily. For Greg, Shannan and fully initiated Catholics, the scrutinies invite us to embrace the same spirit of self-searching and repentance. The scrutinies remind us all of the seriousness of our Christian life and inspire us to turn from evil and pursue good. Please keep John, Greg and Shannan, and all Christians, in your prayers during this period of purification and enlightenment.



If you have a petition for which you would like the Prayer Line to join in praying, please call Chris at 614-906-0129.

Prayer requests

Prayer requests are kept confidential.



READINGS FOR SUNDAY, MARCH 07, 2021

YOU WILL FIND THE READINGS FOR THIS WEEKEND IN THE BULLETIN.



This is a reminder during the Covid-19 pandemic and flu season, to ensure your health and safety and that of all others:

- If you are experiencing any signs of illness, please do not attend daily or weekend Mass.
- When attending Mass in person please be respectful of the guidelines for social distancing which includes wearing a mask and washing/ sanitizing your hands, as often as possible, to prevent the spread of germs.
- The Parish Office is in full swing and staying very busy; however, due to the continued concern of the Coronavirus, the Parish Office remains closed to walk-ins. Please call 614-263-8824 for an appointment to meet with us or to access the building for any reason.
- SCAM ALERT! We have received several phone calls and emails about a scam involving emails & texts supposedly from Fr. Dooley needing a favor. These messages are NOT from him. Please do not reply!!



MASS INTENTIONS

Saturday, March 6

4:30 p.m. Shannon Procknow (Bill and Lisa Gallant)

Sunday, March 7

9:30 a.m. Vickie Lorms (The Lorms Family) 12:00 Noon Our Parishioners

Tuesday, March 9

5:30 p.m. Thomas Kearns (Ken Odwarka)

Wednesday, March 10

8:30 a.m. Pat Fowler (Miriam Heininger)

K-2nd grade attending

Thursday, March 11

(Bo and Piera Giesken) 8:30 a.m. Julius Giesken

3rd-5th grade attending

Friday, March 12

(Fr. Dooley) 8:30 a.m. Dr. Marvin Zahniser 6th-8th grade attending

Saturday, March 13

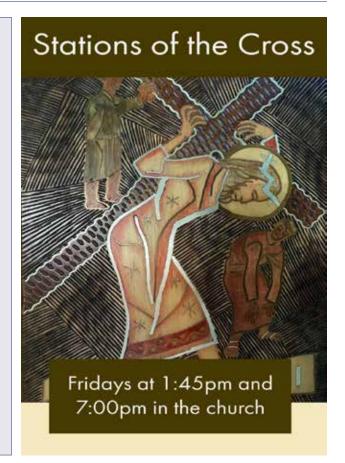
4:30 p.m. Our Parishioners

Sunday, March 14

9:30 a.m. Mike Mentel (Tim and Cathy Snyder) 12:00 Noon Jerry DeTemple (Joe and Ellen Voltolini)

HOSTS FOR THE WEEK OF MARCH 14

In Memory of the Deceased Members of the Zeyen Family (Donated by Theresa Kucsma)







OLP SCHOOL IS ACCEPTING APPLICATIONS FOR THE 2021-2022 SCHOOL YEAR!

Our Lady of Peace Elementary School is now accepting applications for all grades for the 2021-2022 school year for parish families, families of parish members without schools and siblings of present students. We expect full classes in many grades next year, especially Kindergarten, so we encourage early enrollment. Visits can be arranged any day after school or on the weekends. Go to olpcolumbus.org for application materials and more information.

INTERESTED IN THE ROSARY?

Do you a pray daily or are you new to the practice? The Our Lady of Peace Prayer Ministry would like to invite you to join us in praying for the parish through the Luminous Mysteries of the Rosary every Thursday at 6:30 p.m. via Zoom. A moderator will allow you to enter the chat and will mute anyone not leading the prayers. Make sure to join the Prayer Ministry Flocknote group to receive reminders and the Zoom link directly! Zoom Meeting ID: 676 101 8555. Zoom Password: Rosary

From the School Board:

Hello, Our Lady of Peace
Parishioners!
The OLP School Advisory Board
will hold the annual school board
election starting the weekend
of March 13, 2021 and going
through March 21, 2021.

Parishioners & parents of OLP students will be able to vote at the table set up in the gathering space at all Masses. Online voting will be offered this year through this link:

https://www.surveymonkey.com/r/PP8VZYZ

The nominees for the 2021-2022 school board are Valerie Rion

Dominique Combs

Yvonne Efebera-Vera

Nancy Plassman

Be sure to cast your vote!

YOUNG ADULT FELLOWSHIP

Columbus Frassati Society is hosting a faith talk at Gressos Bar (961 South High Street) 7:00 p.m. on Thursday, March 11th. Fr. Norbert Keliher will present on the topic "The Spirit and the Flesh: Growing in Virtue by the Exercise of Faith." 20's and 30's are invited to attend. RSVP appreciated but not required to Sarah Spaulding at columbusfrassatisociety@gmail.com or at 937-212-1614.



OUR LADY OF PEACE,
PRAY FOR US!





This initiative aims to re-imagine how the Church serves her people through a process or listening to the needs of the people, hearing their ideas, concerns, and desires. This planning and consultation phase will be held throughout 2021 and the findings will be implemented over the next few years. The full scope of the Real Presence, Real Future initiative will prepare the Diocese to increase its Catholic presence over the next 10 to 20 years and is intended to meet the many needs of the Diocese of Columbus' diverse areas and ethnicities, emphasizing the utilization of active diocesan priests and deacons, mission-oriented parishes and schools, and all other available resources.

REAL PRESENCE REAL FUTURE: PRIORITIES

- Engaging all Catholics to reflect upon the real presence of the Lord in their lives and how they can share that presence with others.
- Articulating a plan for a comprehensive Catholic presence for each county/deanery by integrating missionary outreach, parish and school footprints, and leadership requirements for the next five years.
- Defining and developing the necessary Diocesan resources structures to support priests, deacons, and lay leaders in parishes and schools.

REAL PRESENCE REAL FUTURE WILL BE DRIVEN BY SIX EVANGELIZATION SUBCOMMITTEES:

- · Forming parish missionary disciples
- · Increasing the Catholic presence and outreach to university campuses
 - · Using digital and social communications for evangelization
 - · Deploying lay missionaries in parishes and schools
 - · Forming Catholic school faculty and staff in missionary discipleship
- · Creating a soft-entry center focused on outreach to the religiously non-affiliated

STAY INFORMED ABOUT REAL PRESENCE REAL FUTURE

 Log on to the Real Presence, Real Future website www.realpresencerealfuture.org as the primary source for information about this initiative and will be routinely updated to provide the latest information and opportunities for feedback and consultation.

- Attend parish-level consultations in the fall to hear first-hand how this will impact your parish and grow the resence of the Church throughout the Diocese of Columbus
- Read information in The Catholic Times, as well as other news sources such as St. Gabriel Radio AM 820/FM 88.3.
- Subscribe to the monthly Real Presence, Real Future e-newsletter. This monthly email will provide updates about this initiative and keep people informed throughout

https://realpresencerealfuture.org/stav-updated/

WE WANT YOUR FEEDBACK!

Throughout Lent, parishioners at every parish are being given the opportunity to participate in diocesan-wide survey called the Disciple Maker Index that looks at all aspects of parish life. This 75-question survey is available in hard copy at all parishes and digitally on all parish websites as a survey link between now and March 22. Don't miss your chance to participate! Find our survey at www.olp-parish.org

Real Presence, Real Future is a strategic initiative aimed at expanding the presence of Christ throughout the Diocese over the next two years and preserving the Faith for future generations. Watch the message from Bishop Brennan: https://realpresencerealfuture.org/

LENT2021

We invite you to take advantage of the many Lenten offerings at Our Lady of Peace. May your journey through Lent to Christ's Resurrection on Easter be a blessing to you and your family.

RECONCILIATION

- ■Tuesdays, 6-7pm
- Saturdays, 3:30pm
- Monday March 29,5-6pm
- Or by appointment

STATIONS OF THE CROSS

Fridays, 1:45pm and 7:00pm

RICE BOWL

An informative, interactive and fun way for your family to practice prayer, fasting and almsgiving. Pick up your Rice Bowl in the gathering space.

LENTEN PRAYER SERVICE

Sunday, March 14 - 4:00pm.

An afternoon of Lenten music and prayer.

THE SEARCH

This inspiring book is our Lenten gift to you.

Copies of The Search can be found in the gathering space, and the corresponding FORMED video series is accessible via the parish website.

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Toin us for

Easter Vigil
8:30pm
Saturday, April 3
(No reservations required)

Easter Sunday

Sunday, April 4 9:30 and Noon (Reservations required)

Easter Octave

Regular Daily Mass Schedule, Easter Week (No reservations required) EASTER MASS

"Do not be amazed!
You seek Jesus of
Nazareth, the crucified.
He has been raised; he
is not here."

Mark 16:6

We will open reservations on Monday, March 8. After this date, you can visit our website at www.olp-parish.org or call the office at 614.263.8824 ext 1007 to register. (Registrations and edits will not be accepted after March 28.)

Readings for March 6 & 7, 2021 - Third Sunday of Lent

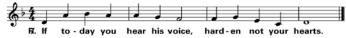
First Reading:

Ex 17:3-

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? a little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

Responsorial Psalm

95:1-2, 6-7, 8-9



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- Come, let us sing joyfully to the LORD; let us acclaim the Rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him.
- Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides.
- Oh, that today you would hear his voice: "Harden not your hearts as at Meribah, as in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works."

Second Reading:

Rom 5:1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.



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Lord, you are truly the Savior of the world; give me living water, that I may never thirst again.

Gospel: Jn 4:5-42

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" — For Jews use nothing in

common with Samaritans.—Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink, 'you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one speaking with vou."

At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps.' I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work."

Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, "He told me everything I have done." When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

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